

**THE STATE OF NEW HAMPSHIRE
JUDICIAL BRANCH
SUPERIOR COURT**

Merrimack Superior Court
163 North Main St./PO Box 2880
Concord NH 03302-2880

Telephone: 1-855-212-1234
TTY/TDD Relay: (800) 735-2964
<http://www.courts.state.nh.us>

NOTICE OF DECISION

**ERIC A. SMITH, ESQ
RACKEMANN SAWYER & BREWSTER PC
160 FEDERAL STREET
BOSTON MA 02110-1700**



In the Matter of the Winding Down of: The New Hampshire Medical

Case Name: **Malpractice Joint Underwriting Association**

Case Number: **217-2015-CV-00347**

Please be advised that on September 23, 2016 Judge McNamara made the following order relative to:

Receiver's Monthly Status Report for August, 2016 - "Approved."

September 28, 2016

Tracy A. Uhrin
Clerk of Court

(003)

C: J. Christopher Marshall, ESQ; Daniel John Mullen, ESQ; W. Scott J. O'Connell, ESQ; Gordon J. MacDonald, ESQ; Kevin M. Fitzgerald, ESQ; J. David Leslie, ESQ